

BRETT EDWARD WHALEN

UNC-Chapel Hill
CB# 3195, Hamilton Hall,
Chapel Hill, NC 27599
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EDUCATION

12 June 2005 PhD in History, Stanford University

Dissertation: *Christendom Divided and Restored: The Latin and Greek Churches in the Historical Imagination of the Middle Ages (868-1274)*, supervised by Philippe Buc

17 June 2000 MA in History, Stanford University
10 May 1998 MA in History, University of Vermont
12 May 1994 BA, History Major, University of Vermont

PROFESSIONAL EXPERIENCE

2021-present Professor, UNC-Chapel Hill
2011-2021 Associate Professor, UNC-Chapel Hill
2005-2011 Assistant Professor, UNC-Chapel Hill
Fall 2003 Adjunct Professor, Menlo College
Fall 2001 Lecturer, San Jose State University
1998-1999 Instructor, University of Vermont

GRANTS AND HONORS

Spring 2023 Borden Fellow, Institute for Arts and Humanities, UNC-CH
Fall 2022 Research and Study Leave, UNC-CH, College of Arts and Sciences
Fall 2021 IAAR-SLATE (Student Learning to Advance Truth and Equity) Teaching Fellowship, UNC-CH
2017-20 Abbey Fellow (for excellence in undergraduate mentoring), UNC-CH
2017 Integrated Curriculum Course Development Grant for *Time and the Medieval Cosmos*, with Chris Clemens (Physics), UNC-CH
Spring 2017 Honors Collaborative Research Grant, with Garland Kennedy (Class of 2018), Institute for Arts and Humanities, UNC-CH
2015 Elected to the Fellowship, Royal Historical Society
Fall 2014 Chapman Teaching Fellow, Institute for Arts and Humanities, UNC-CH
2014 American Philosophical Society Reach & Travel Grant
2013-14 Kingdon Fellow, Institute for Research in the Humanities, University of Wisconsin, Madison
2013 Chapman Family Teaching Award, UNC-CH
2011 Phillip and Ruth Hettleman Prize Scholarly Achievement, UNC-CH
2009 Donald Gilman Research Award, MEMS Program, UNC-CH
2008 Kenan Fellow, Institute for Arts and Humanities, UNC-CH
2007 MEMS Travel Grant, UNC-CH
2007 Junior Faculty Development Grant, UNC-CH
2006 Course Development Grant, Christian Studies, UNC-CH

2005 University Research Council Research Grant, UNC-CH
2004-05 Geballe Dissertation Writing Fellowship, Stanford Humanities Center
2002 Medieval Academy of America Research & Travel Grant

PUBLICATIONS

Books

The Two Powers: The Papacy, the Empire, and the Struggle for Sovereignty in the Thirteenth Century. Philadelphia: University of Pennsylvania Press, 2019.

The Medieval Papacy. New York: Palgrave MacMillan, 2014.

Pilgrimage in the Middle Ages: A Reader. Toronto: University of Toronto Press, 2011.

Dominion of God: Christendom and Apocalypse in the Middle Ages. Cambridge, Mass.: Harvard University Press, 2009.

Refereed Articles

“Joachim of Fiore, Honorius Augustodunensis, and the Liturgical Concordance of History,”
Recherches de Théologie et Philosophie Médiévales 89 (2022): 279-304.

“Political Theology and the Metamorphoses of *The King’s Two Bodies*.” *The American Historical Review* 125 (2020): 132-45.

“Antichrist as (Anti)Charisma: Reflections on Weber and the ‘Son of Perdition’.” *Religions: Special Issue - Charisma, Medieval and Modern* 4(1) (2013): 77-95.

“Corresponding with Infidels: Rome, the Almohads, and the Christians of Thirteenth-Century Morocco.” *The Journal of Medieval and Early Modern Studies* 41 (2011): 487-513.

“Joachim of Fiore, Apocalyptic Conversion, and the ‘Persecuting Society.’” *History Compass* 8 (2010): 682-91.

“Rethinking the Schism of 1054: Heresy, Authority, and the Latin Rite.” *Traditio* 62 (2007): 1-24.

“Joachim of Fiore and the Division of Christendom.” *Viator* 34 (2003): 89-108.

“The Discovery of the Holy Patriarchs: Relics, Ecclesiastical Politics and Sacred History in Twelfth-Century Crusader Palestine.” *Historical Reflections* 27 (2001): 139-76.

Book Chapters

“Joachim of Fiore and the Apocalyptic Revival of the Twelfth Century.” *The Cambridge Companion to Apocalyptic Literature.* Ed. Colin McAllister. Cambridge: Cambridge University Press, 2020. Pp. 190-211.

- “Resistance.” In *A Cultural History of Western Empires in the Middle Ages*. Ed. Matthew Gabriele. London: Bloomsbury, 2019. Pp. 161-82.
- “Christendom, Crusade, and the End of Days: The Dream of World Conversion (1000-1274).” In *The Apocalyptic Complex*. Ed. Nadia Al-Bagdadi, David Marno, and Matthias Riedl. Budapest: Central European University Press, 2018. Pp. 143-56.
- “Joachim of Fiore the Historian and Theorist of Society.” In *Brill Companion to Joachim of Fiore*. Ed. Matthias Riedl. Leiden: Brill, 2018. Pp. 88-108.
- “Antichrist and the Scandal of the Eternal Gospel.” In *‘Ioaachim posuit verba ista’: Gli pseudoepigrafi di Gioacchino da Fiore dei secoli XIII e XIV*. Ed. Gian Luca Potestà and Marco Rainini. Opere di Gioacchino da Fiore: testi e strumenti, vol. 27. Rome: Viella, 2016. Pp. 105-18.
- “The Papacy.” In *The Routledge History of Medieval Christianity, 1050-1500*. Ed. R. N. Swanson. London: Routledge, 2015. Pp. 5-17.
- “God’s Will or Not? Bohemond’s Campaign against the Byzantine Empire (1105-1107).” In *The Crusades: Medieval Worlds in Conflict*. Ed. Thomas Madden, James Naus, and Vincent Ryan. Farham, U.K.: Ashgate, 2010. Pp. 111-126.
- “Teaching the End of Days: Medieval Meets Modern Apocalypse in the Classroom.” In *The End of Days: Understanding the Apocalypse from Antiquity to Modernity*. Ed. Karolyn Kinane and Michael A. Ryan. Jefferson, NC: McFarland, 2009. Pp. 9-23.

Additional Publications

- Remembering the Black Death: Lessons from the Medieval Plague for the Modern Pandemic*. Amazon, 2020. Under the name B. E. Whalen.
- “Joachim of Fiore (ca. 1135-1202).” In *The Oxford Guide to the Historical Reception of Augustine*. Ed. Karla Pollmann and Willemien Otten. Oxford: Oxford University Press, 2013.
- “From Adam to the Apocalypse: Post-Classical Christianity and the Patterns of World History.” *World History Association Bulletin* 23, no. 1 (2007): 21-26.
- “Alberic of Trois-Fontaines; Constantinople, siege of (1204); Hebron; Holy Lance; Lisbon, siege of (1147); Ralph of Coggeshall; Relics in the Holy Land.” In *The Encyclopedia of the Crusades*. Ed. Alan Murray. Santa Barbara: ABC-Clío, 2006. Vol. 1, pp. 25, 289; vol. 2, pp. 563-64, 588-89; vol. 3, p. 729; vol. 4, pp. 1024-25.
- “The Crusade Viewed from the Cloister: Ralph of Coggeshall and Alberic of Trois Fontaines.” In A. J. Andrea, *Contemporary Sources for the Fourth Crusade*. Leiden: Brill, 2000. Pp. 265-309.
- “A Vermonter on the Trail of Tears, 1830-37.” *Vermont History* 66 (1998): 31-38.

“Constantinople: Holy City and Holy Conquest.” *University of Vermont History Review* 7 (May 1997): 1-17.

Works in Preparation

God in the Flesh: A History of Medieval Devotion to Jesus Christ (proposed book project).

“The Apocalypse and the Medieval Cosmos,” *Visions of the End* (forthcoming 2023).

“Canon Law,” *The Cambridge History of the Crusades* (essay, submitted to editor, May 2018).

“The Papal Monarchy and Empire in the Thirteenth Century,” *The Cambridge History of the Papacy* (forthcoming 2023).

Book Reviews

Martin, J. J. *A Beautiful Ending: The Apocalyptic Imagination and the Making of the Modern World*. New Haven, 2022. Reviewed for *Journal of Interdisciplinary History* 53 (2022): 521-23.

Gian, P. L., ed. *Gioacchino da Fiore. Scritti brevi: Genealogia degli antichi santo padri, Interpretazione dei canestri di fichi, Questione su Maria Maddalena*. Rome: Viella, 2019. Reviewed for *Cristianesimo nella storia* 43 (2022): 167-69.

Schoenig, S. *Bonds of Wool: The Pallium and Papal Power in the Middle Ages*. Washington, D.C., 2016. Reviewed for *History: Reviews of New Books* 49 (2021): 94–95.

Oftestad, E. *The Lateran Church in Rome and the Ark of the Covenant: Housing the Holy Relics of Jerusalem*. Woodbridge, U.K, 2019. Reviewed for *Church History* 89 (2020): 169-71.

Patschovsky, A., ed. *Concordia novi ac veteris testamenti*. Monumenta Germaniae Historica: Quellen zur Geistesgeschichte des Mittelalters. Vol. 28, 1-4. Wiesbaden, 2017. Reviewed for *The Medieval Review* (TMR 19.03.08).

Ryan, M., ed. *A Companion to the Premodern Apocalypse*. Brill’s Companions to the Christian Tradition 64. Leiden, 2016. Reviewed for *Speculum* 94 (2019): 281-82.

Kneupper, F. *The Empire at the End of Time: Identity and Reform in Late Medieval German Prophecy*. Oxford, 2016. Reviewed for *Speculum* 92 (2017): 1210-11.

Vauchez, A., ed. *Profeti e profetismi: Escatologia, millenarismo e utopia*. Bologna: Edizioni Dehoniane, 2014. Reviewed for *The Catholic Historical Review* 102 (2016): 121-22.

Robson, M. and Rohrkasten, J., eds. *Franciscan Organisation in the Mendicant Context: Formal and Informal Structures of the Friars’ Lives and Ministry in the Middle Ages*. Berlin, 2010. Reviewed for *the English Historical Review* 128 (2013): 655-56.

Throop, S. *Crusading as an Act of Vengeance, 1095-1216*. Farnham, U.K., 2011. Reviewed for *Reviews in History* (no. 1118).

Joachim of Fiore, Psalterium decem cordarum. Ed. Kurt-Victor Selge. MGH Quellen zur Geistesgeschichte des Mittelalters. Vol. 20. Hannover, 2009. Reviewed online for *The Medieval Review* (TMR 09.11.27).

Dickson, G. *The Children's Crusade: Medieval History, Modern Mythistory.* New York, 2008. Reviewed for *Institute for Historical Research*. Reviewed online for *Reviews in History* (no. 785).

Griffiths, S. *The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam.* Princeton, 2008. Reviewed for *Church History* 77 (2008): 1029-31.

Delph, R., Michelle, F., and Martin, J., eds. *Heresy, Culture, and Religion in Early Modern Italy: Contexts and Contestations.* Kirksville, Missouri, 2006. Reviewed for *Church History* 76 (2007): 843-45.

LANGUAGE SKILLS

Fully Proficient in Medieval Latin

Fluent in French

Professional Knowledge of Middle English, German, Spanish, and Italian

PROFESSIONAL SERVICE

History Department, UNC-CH

2017-22	Director of Undergraduate Studies
2018-21	Departmental Liaison for Office of Undergraduate Research
2017-18	Project Leader: Departmental Website Redesign
2009-13	Graduate Studies Committee
2010-11	Search Committee, Modern U.S. Intellectual/Religious History
2010-11	Project Leader: Departmental Website Redesign
2006-09	Committee on Teaching
2008-10	Search Committee, Medieval/Early Modern Jewish History
2007-09	Search Committee, History of Science-Medieval Europe
2006-07	Search Committee, Ancient Greece

Medieval and Early Modern Studies (MEMS), UNC-CH

Fall 2018	Organizer, Compact Seminar, "Imagining the Apocalypse: Premodern Apocalypticism and the Digital Humanities" 15-17 February
2013-16	Director, MEMS Program
2009-12	Supervisor, MEMS Minor
2009-12	MEMS Advisory Board
2009-10	Chair, committee for the development of MEMS major
2007-08	Conference Organizer, <i>Global Encounters: Legacies of Conflict and Exchange in the Medieval and early Modern Worlds</i>
2005-08	Medieval Studies Committee

Other Service

2010-22	Convener, Triangle Medieval Studies Seminar (TMSS)
Fall 2018	Polanyi Lectureship in History and Philosophy of Science Selection Committee
2017-18	Integrated Curriculum Course Proposal Review Committee
2017-18	General Education Curriculum Committee: Student Learning Outcomes
2015-17	Committee on Fix-Term Faculty
2015-17	Faculty Advisory Board, Institute for Arts and Humanities, UNC-CH
2010-17	Faculty Advisory Board, UNC-CH Program in Humanities and Human Values
2016	Robinson Fellowship Review Committee
2015-16	Nominating Committee, Medieval Academy of America

TEACHING ACTIVITIES

Courses Recently Taught

History 50: Time and the Medieval Cosmos
History 89: Race in the Middle Ages
History 107: Introduction to Medieval History
History 177H: The Black Death
History 431: Medieval Church
History 432: The Crusades
History 700: Introduction to Historiography (Graduate)
History 701: Medieval Studies

Senior Honors Theses Advised/Co-advised

Bradley Phillis, "Shepherding Lions: Pastoral Care and the First Crusade" (2006; adviser).

Caroline Johnson, "The Just War Theory in the Fourteenth Century: Political, Religious, and Moral Considerations" (2008; adviser).

Amelia Kennedy, "Bodies Breaking Down: Pain, Suffering, and Christian Identity in Merovingian Gaul, c. 481–751" (2012; secondary reader).

Kelsey Blake, "The Perceptions of British History and Welsh Identity in the Twelfth Century" (2012; secondary reader).

Katie Harper, "Thou Shalt Not Suffer A Witch to Live: How the Incorporation of Sorcery into Heresy Contributed to the Witch Stereotype of the Late Middle Ages" (2014; secondary reader).

Burt Westermeier, "The Impact of Pilgrimage on Local Communities and the Medieval Expansion of Europe in the Twelfth Century" (2014; secondary reader).

Sam Fletcher, "Constructing Sanctity in the Long Twelfth Century: The Miracles of St. Anselm, St. Bernard, and St. Francis" (2016; co-adviser).

Michael Hensley, "History-writing as a 'Bulwark against the Passage of Time:' The Middle Byzantine World through the Eyes of Michael Psello, Anna Komnene, and John Kinnamos" (2017; secondary reader).

Jeremy Howell, "The Dethroning: Prester John's Demise and the Shaping of Modern Ethiopia" (2018; secondary reader).

James Messmer, "The Final Judgement: John Bale's Apocalyptic Justification of English Protestantism" (2018; adviser).

PhD Dissertations & Masters Theses Advised/Co-advised

Beth Hasseler, "Translation, Canonization, and the Cult of the Saints in England, 1160-1220" (2014 MA Thesis; secondary advisor).

Daniel Morgan, "A New Reading of Caffaro" (2015 MA Thesis; secondary advisor).

Joshua Hevert, "Orthodoxy Abroad: John XXII and Global Christendom" (2016 PhD dissertation; advisor)

Alexandra Locking, "'A New Senate of Women': Ecclesiastical Reform and the Reimagining of Female Secular Lordship, c. 1050-1125 CE (2017 PhD dissertation; secondary advisor).

Allison Gose, "Servants Not Soldiers: Lordship and Social Morality in the Via Regia" (2017 MA Thesis; secondary advisor).

Beth Hasseler, "Royal Sanctity and the Writing of History on the Peripheries of Latin Christendom, c. 1000 – 1200" (2018 PhD dissertation; secondary advisor).

Spencer Scott, "The Learned Shall Understand: Prophecy, Authority, and the University in the Case of Arnold of Villanova and His Critics" (2019 MA Thesis; advisor)

ACADEMIC PRESENTATIONS

Invited Talks

Medieval Jesus: A Life

University of Maine, History Symposium Series (1/31/22)

The Doctors and the Black Death: Reconsidering Expertise in an Age of Pandemic

Bullitt Club Lecture, UNC-Chapel Hill Medical School (2/23/21)

Reflections on the Black Death: Rethinking the Medieval Plague during a Modern Pandemic

HNAC and History: The Historical Roots of Our Times, UNC-Greensboro (2/19/21)

Plague Years: Remembering the Black Death in the Era of COVID-19

Somers Lecture, Georgia State University (2/5/21)

Studying the Black Death in the Era of COVID-19: An Exercise in Humanistic Humility

Dunlevie Honors Colloquium, UNC-Chapel Hill (2/1/21)

Joachim of Fiore and the Apocalyptic Past

Time and History in the Medieval World (c. 800-1300), Aberystwyth University (6/28/19)

Joachim of Fiore and the Apocalyptic Revival of the Twelfth Century
Through a Glass Darkly Symposium, University of Colorado, Colorado Springs (3/18/19)

Reflections on the Apocalypse: Where Medieval History Meets Public History
Kelley Program Distinguished Lecture, Davidson College (11/19/15)

War and Peace in the Apocalyptic Mode: Joachim of Fiore and the Meaning of History
Princeton Graduate Colloquium on "War, Peace, and Religion in the Middle Ages" (4/13/13)

The Middle Ages and the Politics of History's End
Hettleman Prize Lecture Series, UNC-Chapel Hill (2/21/12)

By Sword or Word: Spreading the Gospel in the Ages of Crusade
Medieval Studies Lecture Series: The Crusades, Virginia Tech (10/23/08)

Select Presentations

The Apocalypse and the Medieval Cosmos
Visions of the End: Medieval and Renaissance Apocalyptic Cultures, UT-Knoxville (5/7/21)

A Fourth-Century Strategy: Walls, Barbarians, and Roman Emperors
Walls: Global Histories of Borders and Barriers, UNC-CH Colloquium (4/10/19)

The Black Death and the Medieval Blame Game
Carolina Public Humanities, Adventures in Ideas Seminar (3/29/19)

Christendom and the Origins of Europe
What is Europe? European Perspectives at UNC, Global FedEx Center, Chapel Hill (11/28/18)

Church, Empire, and Apocalypse in the Thirteenth Century
International Medieval Congress 2014, University of Leeds (7/6/17)

Antichrist and the Scandal of the Eternal Gospel
"Joachim posuit verba ista" - Gli pseudoepigrafi di Gioacchino da Fiore dei secoli XIII e XIV," 8th
Annual Meeting, Centro Internazionale di Studi Gioachimiti, Fiore, Italy (9/19/15)

Joachite Apocalypticism and Papal Monarchy
International Medieval Congress 2014, University of Leeds (7/10/14)

The Last Papal Monarch: Innocent IV and the Plenitude of Power
Medieval Intellectual History Seminar, Newberry Library (12/7/13)

History, Sovereignty, and Papal Monarchy: Political Theory in the Age of Innocent IV
Institute for Historical Research, University of Madison, Wisconsin (11/5/13)

The Apocalyptic State: Sovereignty and the Church in the Works of Joachim of Fiore
Medieval Academy of America, 2013 Annual Meeting, Knoxville, Tenn. (4/5/13)

Joachim of Fiore and the Remembrance of Things Past

47th International Congress on Medieval Studies, Kalamazoo, Mich. (5/12/12)

The World is Ending, Time to Panic...Or Not? Medieval Christianity and the Apocalypse

Adventures in Ideas Seminar, UNC-Chapel Hill (10/29/10)

The Franciscan Mission to Northern Africa in the Thirteenth Century

International Medieval Congress, 2010, University of Leeds (7/13/10)

Spirituals Abroad: Franciscan Mission and Apocalypse

The Writing of Prophecy, Czech Academy of Sciences (7/8/10)

Corresponding with Infidels: Papal Diplomacy and the Islamic World in the Thirteenth Century

45th International Congress on Medieval Studies, Kalamazoo, Mich. (5/21/10)

Papal Diplomacy and the Islamic World in the Thirteenth Century

CLAMS-MEMS Research Workshop, King's College London (3/11/10)

Jerusalem, the Crusades, and the Meaning of History

Adventures in Ideas Seminar, UNC-Chapel Hill (2/13/10)

Peter John Olivi, His Critics, and the Conversion of the World

Knowing and Unknowing, South-East Medieval Association, Vanderbilt Univ. (10/17/09)

Mission and Martyrdom in the Franciscan Order

International Medieval Congress 2009, University of Leeds (7/13/09)

Crusade and Conversion: Medieval Christendom Faces the Islamic World

Adventures in Ideas Seminar, UNC-Chapel Hill (11/01/08)

Preservation and Persecution: Judaism in Christian Theology

Adventures in Ideas Seminar, UNC-Chapel Hill (6/7/08)

Reform-Crusade-Apocalypse: Crusading Imagined by Gerhoh of Reichersberg and Joachim of

Fiore. Remembering the Crusades, Fordham University, NYC (3/29/08)

Christendom, Crusade, and the End of Days: The Dream of World Conversion

The Apocalyptic Complex, Central European University, Budapest (12/10/07)

Reform and Crusade: History in the Making on Latin Christendom's Borders of Belief

5th European History Colloquium, Cornell University (9/25/06)

Not Peace but the Sword: Crusading Violence and the Greek Church, 1100-1107

42nd International Congress on Medieval Studies, Kalamazoo, Mich. (5/10/07)

God's Will or Not? Bohemond's Campaign against the Byzantine Empire

The Crusades: Medieval Worlds in Conflict, St. Louis University (2/18/06)

Rethinking 1054: Azymes and the Sacramental Transformations of History
40th International Congress on Medieval Studies, Kalamazoo, Mich. (5/6/05)

Latin and Greek Difference in an Age of Apocalyptic Expectation: Thirteenth-Century Joachimism and the Reunion of Christendom
International Medieval Congress, 2004, University of Leeds (7/14/04)

Latin Christian Identity and Salvation History: Innocent III's Joachite Exegesis of 1204
39th International Congress on Medieval Studies, Kalamazoo, Mich. (5/7/04)

Post-Biblical History and Latin Christian Identity in the Works of Joachim of Fiore
California Medieval History Seminar, Huntington, CA (2/9/02)

Using the Past in Early Medieval Naples: the Works of John the Deacon
Historical and Literary Approaches to Medieval Texts, UC Berkeley (4/20/01)

The Discovery of the Holy Patriarchs: Relics, Ecclesiastical Politics and Sacred History in Twelfth-Century Crusader Palestine.
New England Historical Association, University of Vermont (1998)

Constantinople: Holy City and Holy Conquest
Plymouth State Medieval Conference, Plymouth State College, NH (1997)

PUBLIC OUTREACH

Guest on [The Early Medieval Papacy](#), BBC podcast *You're Dead to Me* (accessed 2/17/23)

Interviewed for ["A Restored Medieval Depiction of the Crusades Shows How England Embraced Islamic Culture,"](#) *Word and Way* (1/11/2023)

Interviewed for ["Mob Shows Signs of Anti-Semitism, Nazis,"](#) *Sitka Sentinel* (accessed 1/14/2021)

[Remembering the Black Death: Lessons from the Medieval Plague for the Modern Pandemic](#)
Public Lecture Delivered for Carolina Public Humanities (10/21/20)

Interviewed for the Aaron Keck Show, Chapelboro Radio 89.7 FM, ["The Plague and COVID-19"](#)
(accessed 4/15/20)

Interviewed for ["Notre Dame's Fire, Restoration Illustrative of its History, Faculty Say"](#) *University Gazette* (accessed 5/1/19)

Five-Part Lecture Series, "Scripture and History from Genesis to Revelation," delivered at the Church of the Holy Family, Chapel Hill, NC (March-April 2019).

Interviewed on NPR, *Morning Edition*, ["Will Cuba Meeting of Pope and Patriarch Heal of 1000-Year Rift?"](#) (accessed 2/12/16)

Public Lecture, "The Papacy and Medieval Politics," *Flyleaf Books: UNC Faculty in Focus Lecture Series*, Program in Humanities (6/6/13)

"History, Politics, and the End of the World: Medieval and Modern Antichrists," talk delivered at the Chapel Hill Rotary Club (2/3/12)

Radio interview, "[The End of the World](#)," on *The State of Things* (WUNC) (accessed 1/27/12)

Radio Interview, "Pilgrimage in the Middle Ages," on D. G. Martin's *Who's Talking* (6/25/11)

"Social Justice and the Revelation of Saint John," talk delivered at St. Philips Church, Durham, NC (12/11/11)

Op-Ed, *Raleigh News and Observer*, "Really, the Crusades Don't Fit Our Politics" (4/17/11)

Interviewed on *The Dark Ages*, The History Channel (initial air-date 9:00 PM, 3/4/07)