

## CEMIL AYDIN

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UNC Department of History  
CB 3195, Chapel Hill, NC, 27599-3195

Email: caydin@email.unc.edu  
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### EDUCATION AND DEGREES

**Harvard University**, Ph.D. in History and Middle Eastern Studies, *November 2002*

- Dissertation: “The Politics of Civilizational Identities: Asia, West and Islam in the Pan-Asianist Thought of Ôkawa Shûmei”
- Dissertation Committee: Cemal Kafadar, Andrew Gordon and Akira Iriye
- M.A. in Middle Eastern Studies, *1997*

**The University of Tokyo**, *1997-1999*

- Visiting Research Student and *Monbusho* Fellow

**Istanbul University**, M.A. in History of Ottoman Science, *July 1995*

- Ottoman Intellectual History
- Thesis: “The Crisis of Civilizationism as an Ottoman Reform Ideology: A Study on the *Mecmua-i Fünun* (1863-1866) and *Mecmua-i Ulum* (1877-1878) Journals,”  
Adviser: Professor Ekmeleddin İhsanoğlu

**Institute of Islamic Thought & Civilization, Malaysia**, M. A. coursework, *September 1991-June 1992*

- Legacy of Early Islamic Theology & Philosophy in the Modern Period

**Boğaziçi University, Istanbul**, B.A. in Political Science & International Relations, *June 1991*

### PROFESSIONAL EXPERIENCE

Associate to Full Professor of History, **University of North Carolina-Chapel Hill** (January 2012-July 2017)

IIIT Chair in Islamic Studies and Associate Professor of History, **George Mason University**, Department of History and Art History (August 2009-December 2011)

Founding Director, **Ali Vurak Ak Center for Global Islamic Studies at George Mason University** (October 2009-December 2011)

Assistant to Associate Professor of History, **University of North Carolina-Charlotte**, Department of History (August 2004-June 2009)

Post-Doctoral Fellow, **Princeton University**, Near Eastern Studies Department (September 2007-August 2008)

Academy Scholar, **Harvard Academy for International and Area Studies** (October 2002-December 2003)

## HONORS AND RECOGNITIONS

**Top Young Historians**, History News Network (HNN), December 2007  
Accessible at <http://hnn.us/roundup/entries/45173.html>

Derek Bok Center Award for Distinction in Teaching at Harvard University (Fall 1999)

## MAJOR PUBLICATIONS

### Books and Edited Journal Issues

Cemil Aydin, *The Idea of the Muslim World: A Global Intellectual History* (Harvard University Press, March 2017) –Italian translation:, *L'idea di mondo musulmano. Una storia intellettuale globale* (Einaudi Publishers, 2018)

Cemil Aydin and Juliane Hammer, “Muslims and Media: Perceptions, Participation, and Change” (special issue), *Contemporary Islam* (10 December 2009)

Cemil Aydin, *The Politics of Anti-Westernism in Asia: Visions of World Order in Pan-Islamic and Pan-Asian Thought* (New York: Columbia University Press, Global and International History Series, 2007)

Cemil Aydin and Juliane Hammer, “Critiques of the ‘West’ in Turkey, Iran and Japan: Occidentalism, the Crisis of Global Modernity and the Politics of Nationalism,” special issue of *Comparative Studies of South Asia, Africa and the Middle East* 26:3 (Fall 2006). (Editor’s Introduction: 347-352)

### Engaged Scholarship and Web Publication

Cemil Aydin, Principle Investigator, NEH Project on *Beyond Golden Age and Decline: The Legacy of Muslim Societies in Global Modernity*, accessible at <http://www.muslimmodernities.org/>

### Refereed Articles and Book Chapters

Cemil Aydin, “Regions and Empires in Political History of the World, 1750-1924” in *A Emerging Modern World, 1750-1870 (A History of the World, Book 4)* Ed. by Jurgen Osterhammel and Sebastian Conrad (Harvard University Press, May 2018), pp: 33-277. Italian Translation of this chapter will be published as a separate book as *Il Lungo Ottocento: Uno Storia Politica Internazionale?* (Einaudi Publishers, Rome, forthcoming 2019)

Cemil Aydin, "Imperial Muslim Cosmopolitanism from the Greek War of Independence to Russo-Ottoman War of 1877-1878," in *Cosmopolitanism and Global Conflict: Imperial Encounters from the Seven Years' War to the Cold War*, Ed. by Dina Gusejnova (Palgrave MacMillan, Fall 2017), pp: 113-146.

Cemil Aydin, "Muslim Asia after Versailles Treaty," in *Asia after Versailles: Asian Perspectives on the Paris Peace Conference and the Interwar Order, 1919-33*, Ed. by Urs Matthias Zachmann (Edinburgh University Press, Fall 2017), pp: 55-76

Cemil Aydin, "The Turkish Experience of the Twentieth Century," in *Interpreting the Global History of the Twentieth Century*, Ed. by Michael J. Green and Nicholas Szechenyi (Rowman and Littlefield Publishers & CSIS, Fall 2016), pp: 48-68

Cemil Aydin, "'The Muslim World' Question during the Interwar Era Global Imaginary, 1924-1945" *New Global Studies Journal* Vol: 10/3 (2016), pp: 345-372

Cemil Aydin, "The Emergence of Transnational Muslim Thought, 1774-1914," in *Arabic Thought Beyond the Liberal Age: Toward an Intellectual History of the Nahda*, Ed. By Jens Hanssen et al (Cambridge University Press, 2017), pp: 121-141.

Cemil Aydin: "El antioccidentalismo como síntoma del fracaso en crear un orden global justo", in Fàbregues, F. & Farrés, O. (Coord): *Anuario Internacional CIDOB 2015*, CIDOB Publications (Barcelona), 2016, p. 39-45.

Cemil Aydin, "Regionen und Reiche in der Politischen Geschichte des Langen 19 Jahrhunderts, 1750-1924," in *Geschichte Der Welt, 1750-1870: Wege Zur Modernen Welt* (Beck Publishers, July 2016) pp: 35-253.

Cemil Aydin, "Imperial Paradoxes: A Caliphate for Subaltern Muslims," *ReOrient*, Volume 2, Number 1 (Spring 2016), pp: 51-71

Cemil Aydin and Burhanettin Duran, "Arnold Toynbee in Cold War Era Islamism: Sezai Karakoç's Civilizational Cosmopolitanism" in *Comparative Studies of South Asia, Africa and the Middle East*, 3 (Summer 2015)

Cemil Aydin, "The Ottoman Empire and the Global Muslim Identity in the Formation of Eurocentric World Order, 1815-1919," in *Civilizations and World Order: Geopolitics and Cultural Difference*, Ed. by. Fred Dallmayer (Lexington Books, Fall of 2014), pp: 117-144.

Cemil Aydin, "The Muslim World in Japanese Imperial Thought," in *Islam and Empire*, ed. David Motadel (Oxford University Press, 2014), pp: 287-302.

Cemil Aydin, "Changing Modes of Political Dialogue Across the Middle East and East Asia, 1880-2010," *MERIP Special Issue on China in the Middle East*, (Spring 2014), Number 270.

Cemil Aydin, “İmparatorluk ve Hilafet Vizyonları Arasında Osmanlı’nın Pan-Islamist İmaji,” (Imperial and Caliphate Visions of the Ottoman State ) in *Türkiye’de İslamcılık Düşüncesi ve Hareketi*, (Zeytinburnu Belediyesi Kültür Yayınları, 2013), p: 47-68.

Cemil Aydin and Burhanettin Duran, “Competing Occidentalisms of the Modern Islamist Thought” *The Muslim World*, Volume: 103 (October 2013), pp: 479-500. Turkish translation of this article was published as “Modern İslamcılık Düşüncesinin Rakip Oksidentalizmleri: Necip Fazıl Kısakürek ve Nurettin Topçu’da Hıristiyanlık, Batı ve Çağdaşlık Anlayışı,” Translated by Demet Koçyiğit, in *FSM İlmî Araştırmalar İnsan ve Toplum Bilimleri Dergisi* (FSM Scholarly Studies Journal of Humanities and Social Sciences), Number 7, Year 2016, Spring, pp: 307-335.

Cemil Aydin, “Pan-Nationalism” in *The Oxford Handbook of History of Nationalism*, ed. John Breuilly, (Cambridge University Press, 2013), pp: 672-693.

Cemil Aydin, “Globalizing the Intellectual History of the Idea of the ‘Muslim World,’” in *Global Intellectual History*, ed. Samuel Moyn and Andrew Sartori) (Columbia University Press, 2013), pp: 159-186.

Cemil Aydin, “Grobaru na Ajia Shugi ni Okeru Musurimu Sekai (The Muslim World in Global Asianism)” in Ed. Matsuura Masataka, *Ajia shugi wa nani o kataru noka : kioku kenryoku kachi*(*What Did Asianism Mean? Memory, Power, Values*). Minerubashobō , Kyōto, Japan, 2013) pp. 255-292.

Cemil Aydin, “Japanese Pan-Asianism through the Mirror of Pan-Islamism” in *Turbulent Decade: Japan’s Challenge to the International System of the 1930s*, Toshihiro Minohara and Kimura Masato, eds. (University of Toronto Press, 2013), pp: 44-68.

Cemil Aydin, “The Question of Orientalism in Pan-Islamic Thought: The Origins, Content and Legacy of Transnational Muslim Identities,” in *From Orientalism to Post-Colonialism: Asia, Europe and the Lineages of Difference*, Sucheta Mazumdar, Vasant Kaiwar, and Thierry Blanca, eds. (Routledge, 2009): 115-136.

Cemil Aydin, “Japan’s Pan-Asianism and the Legitimacy of Imperial World Order, 1931–1945,” in *Japan Focus: An Asia Pacific E-Journal*, (March 2008) accessible at <http://japanfocus.org/products/details/2695>

Cemil Aydin, “A Global Anti-Western Moment? The Russo-Japanese War, Decolonization and Asian Modernity,” in *Conceptions of World Order, ca. 1880-1935. Global Moments and Movements*, Sebastian Conrad/Dominic Sachsenmaier, eds., (New York City: Palgrave Transnational History Series, 2007), 213-236.

Cemil Aydin, “Between Reverse Orientalism and the Global Left: Islamic Critiques of the West in Modern Turkey,” *Comparative Studies of South Asia, Africa and the Middle East*, 26: 3 (Fall 2006): 446-461.

Cemil Aydin, "Beyond Civilization: Pan-Islamism, Pan-Asianism and the Revolt against the West," *Journal of Modern European History*, 4:2 (Fall 2006): 204-223.

Cemil Aydin, "Overcoming Eurocentrism? Japanese Orientalism on the Muslim World (1913-1945)," *Princeton Papers: Interdisciplinary Journal of Middle Eastern Studies*, (Fall 2006): 139-164.

Cemil Aydin, "Orientalism, Imperialism and the Renan Debates: The Formation of Modern Muslim Narratives on Islamic Science," in *Essays in Honor of Ekmeleddin İhsanoğlu*, compiled by Mustafa Kaçar and Zeynep Durukal (Istanbul: IRCICA Publications, 2006), 817-832.

Cemil Aydin, "Orientalism by the Orientals? The Japanese Empire and Islamic Studies," *İslam Araştırmaları Dergisi* (Journal of Islamic Studies, ISAM, Istanbul) No. 14 (2005): 1-36.

Cemil Aydin, "The Politics of Conceptualizing Islam and the West," *Ethics and International Affairs*, 19:1 (Winter 2005): 93-100.

Cemil Aydin, "Türk Bilim Tarihi Yazımı'nda 'Zihniyet', 'Din' ve 'Bilim' İlişkisi: Osmanlı Örneği (Mentality, Religion and Science in Turkish Historiography: The Case of the History of Ottoman Science)," in *Türkiye Araştırmaları Literatür Dergisi* (TALID), 2:4 (Istanbul: Bilim ve Sanat Vakfı 2004): 29-44.

Cemil Aydin, "Beyond Culturalism? An Overview of the Historiography on Ottoman Science in Turkey," in *Multicultural Science in the Ottoman Empire*, eds. Ekmeleddin İhsanoğlu, Kostas Chatzis, Efthymios Nicolaidis (Brepols, Belgium 2003), 201-215.

Cemil Aydin, "Modern Japon Tarihinde Batı Karşıtlığı: Ôkawa Shûmei'nin Asyacılık Düşüncesi (Anti Westernism in Modern Japanese History: Pan-Asian Thought of Ôkawa Shûmei)" in *Divan: İlmi Araştırmalar*, 13:2 (Istanbul: Bilim ve Sanat Vakfı 2002): 107-133.

Cemil Aydin, "Nihon Wa Itsu Tôyô No Kuni Ni Natta No Ka? Chutô Kara Mita Kindai Nihon" (When Did Japan Become an "Eastern" Nation? Modern Japan in the Imagination of Middle Eastern Nationalists), in *Atarashi Nihongaku no Kôchiku -Constructing Japanese Studies in Global Perspective*, (Tokyo: Ochanomizu University 1999), 81-88.

### **Interviews, Public Outreach Articles, Book Reviews and Encyclopedia Entries**

"Sultan Abdülhamid'in Pan-İslamiz mi Anti-Emperyalist miydi? (Was Sultan Abdulhamid's Pan-Islamism Anti-Imperialist?)" in *Special Issue on Sultan Abdulhamid*, Edited by Ethem Eldem, *Toplumsal Tarih Dergisi* (Journal of Social History) Türk Tarih Vakfı-Turkish History Foundation. No: 301 (January 2019), pp: 32-39.

“What is the Muslim World?” *Aeon* magazine, August 2018.

“Beyond Strategic Essentialism,” *SSRC-Immanent Frame*, October 2017, Author’s response to a Book Forum on *the Idea of the Muslim World* (responding to essays by Elizabeth Shakman Hurd, Micah Hughes, Madeleine Elfenbein, Mona Orabi, Mohamed Amer-Meziane, and Basit Iqbal)

Review of John Slight, *The British Empire and the Hajj, 1865–1956*, *Victorian Studies*, Volume: 59/4 (2017), pp: 604-606.

Interview with Global Historians at Toynbee Prize Society, “Anti-Westernism in Question”; <http://toynbeeprize.org/interviews/anti-westernism-in-question-an-interview-with-cemil-aydin-on-pan-asianism-pan-islamism-and-the-idea-of-the-muslim-world-in-history/>

Review of Prasenjit Duara, *Global and Regional in China’s Nation Formation*, *International Journal of Asian Studies*, Vol. 8/1, (Jan 2011), pp: 106-107.

“ISESCO,” “Asia,” “Africa,” in *The Palgrave Dictionary of Transnational History* Akira Iriye and Pierre Saunier, eds. (London: Palgrave MacMillan, forthcoming in 2009)

Cemil Aydin and Michael Penn, “Interview with Cemil Aydin by Michael Penn on Imperial Japan’s Islamic Policies and Anti-Westernism” *Shingetsu Electronic Journal of Japanese-Islamic Relations* (SEJJIR), Volume 3, March 2008.

“Pan-Asianism,” in *The Oxford Encyclopedia of the Modern World*, Peter N. Stearns, ed. (New York: Oxford University Press, 2008), Volume 6, 28-29.

Review of *Civilization and Its Contents* by Bruce Mazlish, (Stanford: Stanford University Press, 2005) in *Journal of World History* 17:4 (Fall 2006): 451-454.

Review of *Science, Technology, and Learning in the Ottoman Empire* by Ekmeleddin İhsanoğlu (Ashgate Publishing, 2004) in *Technology and Culture* 46:1 (January 2005): 249-250.

“Gülhane Imperial Edict (1839)” and “Islamic Congresses” in *Encyclopedia of the Modern Middle East and North Africa*, ed. Philip Matar (Macmillan Reference USA, 2004).

Review of *Between East and West: New Challenges for a Rising Regional Power* by Wojtech Mastny and R. Craig Nation, eds, (Westview Press, 1997) in *Studies in Contemporary Islam*, 5:1-2 (Spring and Fall 2003): 199-201.

## Collaborative Research Projects

**National Endowment for Humanities (NEH)**, “Beyond Versailles: Reverberations of the “1919 Moment” in Asia”, January 2018-December 2019 (Aiming to produce an edited book, to be published for the centennial of Versailles Treaty)

**German Research Foundation (DFG)**, “Conceptions of World Orders in Global History,” June 2004-June 2007. Produced an edited book: *Conceptions of World Order, ca. 1880-1935. Global Moments and Movements*, Sebastian Conrad/Dominic Sachsenmaier, eds., (New York City: Palgrave Transnational History Series, 2007)

**Shibusawa Foundation**, “Turbulent Decade: Japan’s Challenge to the International System of the 1930s,” September 2003-June 2006. Produced an edited book: *Turbulent Decade: Japan’s Challenge to the International System of the 1930s*, Toshihiro Minohara and Kimura Masato, eds. (University of Toronto Press, 2013)

## Recent Academic Papers & Presentations

“On Muslim Internationalism,” **Lahore Think Fest** Afkarı Taza Festival, January 2019

“The Muslim World: Invention of a Geopolitical Idea,” **Simon Fraser University** Center for Comparative Muslim Studies, December 2018.

“The Politics of Imagining the Muslim World: Race, Religion and Civilization,” **Georgia State University** World History Lecture, September 2018

“Rethinking the 'Muslim World': Concepts, History, Law, Politics,” **Northwestern University**, June 2018

“Imagining Ummah as a Narrative and a Political Space, 1880s to 1980s,” **Central European University**, Budapest, May 2018

“On Modern Muslim Narratives of the World Order,” **Oxford University**, May 2018

“Refashioning an Imperial Pan-Nationalism in the Age of Nation States? On Pan-Islamisms of Sultan Abdulhamid, King Faisal and Ayatollah Khomeini,” **Columbia University**, April 2018

“From Iron Curtain to Clash of Civilizations: Cold War Roots of Islamism and Islamophobia,” **Williams College**, April 2018

“Islamophobia as Geopolitics: The Idea of the Muslim World from the Era of Empires to the Post-Colonial Period,” **Syracuse University**, March 2018

“From Pierre Loti to Okawa Shumei: European and Japanese Orientalist Scholarship on Turkey, 1911-1945,” Conference on French Orientalism and Its Afterlives in Japan and the Middle East, **Maison de la culture du Japon à Paris**, February 2018

“Muslim World as Geopolitics, Race, and Anti-Colonial Internationalism,” **University of Leiden**, February 2018

“Muslim Internationalism as the Last Utopia: Crisis of World Order, Islamophobia and Pan-Islamism,” **University of Pittsburgh**, January 2018

“Imagining Mecca as the Center of Pan-Islamic Internationalism, 1882 to 1980,” **King Faisal Center for Research and Islamic Studies, Riyadh**, December 2017

“Alem-i Islam Fikrinin Yüz Yıllık Serüveni (100 Year Long Trajectory of the Idea of the Muslim World),” **Istanbul Şehir University**, December 2017

“Inventing the Muslim World: Race, Religion and Civilization” **Wesleyan University**, November 2017

“Question of Race and Empire in the History of Balfour Declaration,” Balfour Centennial Forum, Coalition for Peace with Justice, **Chapel Hill**, November 2017

“After the “Muslim World,”: Beyond Strategic Essentialism,” **Fairfax Fall for the Book Festival**, October 2017

“Historical Memory of Rumi and Whirling Dervishes as a Site of Competing Internationalisms,” Sites of International Memory Conference, **UNESCO**, September 2017

Contested Muslim Narratives of the Global World Order, **Princeton University**, June 2017

“Islamic Studies, Geopolitics and Racialization of Muslims: Lessons from the 20th Century,” **Kyoto University**, May 2017

“Beyond Versailles Narratives: Aftermath of WWI in Asia,” **Wolkswagen Foundation Conference**, Hannover, May 2017

“Muslim Geopolitical Imaginaries during the Global Cold War of the 1970s” **Triangle Islamic History Conference**, Duke University, April 2017

“Lost Futures of Cosmopolitan Empires,” **Haus der Kulturen der Welt-Berlin**, March 2017

“The Idea of the Muslim World: A Global History” **Harvard International and Global History Seminar**, February 2017.



“Ummah as a Muslim Race: A Global Intellectual History of Pan-Islamism,” **UCLA-Middle East Center**, January 2017

“Inventing the Muslim World: Race, Religion and Geopolitics,” **National University of Singapore- Middle East Institute**, December 2016.

“Islam in the Geopolitics of Ottoman-British Imperial Alliance, 1876-1908,” in Conference on Between the World and International, **University of California-Berkeley**, November 2016.

“Inventing the Muslim World: Race, Religion and Civilization,” **Duke University**, Asia-Pacific Institute, November 2016

“Decolonizing for Imperial Goals: Islam Policies of Japan, Germany, Italy and the Ottoman Empire,” **Towards a Non-Eurocentric Academia: Summer Institute on Decolonial Thinking**, UNC-Chapel Hill, May 2016

“Rethinking Japanese Pan-Asianism in Comparative Context, 1882-1945” **Ewha Women’s University**, Seoul, April 2016

“On Imperial Politics of Pan-Nationalism, 1871-1924” **Sogang University Center for Global History**, Seoul, April 2016

"Why we need global history to challenge racial thinking on religion and nations?" **German Historical Institute at Washington DC**, March 2016

"The Muslim World since 1945" **UNC Institute for Humanities**, March 2016

“Overcome by Geopolitics and Race: Re-Regionalization of the Imperial World, 1873-1923,” **UNC-Chapel Hill**, History Department Seminar, January 2016

“19<sup>th</sup> Century Origins of Contemporary Refugee Crisis,” **Duke University** Conference on Refugee Crisis, January 2016

“Jihad of Imperial Geopolitics,” **AHA Annual Convention** in Atlanta, January 2016

“Turkish Experience in the 20<sup>th</sup> Century” in a Panel on 20<sup>th</sup> Century World History, **CSIS**, Washington DC, December 2015

“Was There an International Legal Order in the Islamicate Societies in the Early Modern Period,” **The University of Helsinki**, Finland, November 2015

“Non-European Empires and the Formation of the Modern World Order,” **Princeton University**, October 2015

“Sovereignty and International Law in the 19<sup>th</sup> Century from the Ottoman Imperial Perspective,” **Cambridge University**, September 2015

“Lessons from 20<sup>th</sup> Century Turkish History for Today’s World,” **Japan Center for Strategic Studies**, Tokyo, July 2015

“Islam and the International Relations,” **German Marshall Fund, Washington DC**, April 2015

“On the Causes of the Failure of the Ottoman Pluralist Millet System in the 19<sup>th</sup> Century,” **Duke University**, April 2015

“Futurity of Asia” **Association of Asian Studies**, Annual Meeting Presidential Panel, Chicago, March 2015

“Islam and European Empires” **American Historical Association**, Annual Meeting, New York City, January 2015

Subaltern Internationalisms and Pan-Nationalist Movements, Keynote Speech at the Conference Internationalisms, **Heidelberg University**, Germany, December 2014

“Race, Empire and Religion Across Eurasia”, Harvard Academy 30<sup>th</sup> Anniversary Conference, **Harvard University**, October 2014

“WWI and the Destiny of the Muslim World,” Keynote Speech for the Conference on WWI, **Sarajevo International University**, Bosnia, October 2014.

“Cosmopolitanism and War in the Islamicate Societies of the 20<sup>th</sup> Century,” **University College, London**, May 2014

“Pan-Asianism, Japanese Empire and Decolonization,” **Portland State University**, April 2014

“Arabia and Asia,” **Rahmania Seminar, al-Ghat, Saudi Arabia**, January 2014

“The Idea of Muslim Unity: On the History of Pan-Islamism,” **History Department of NYU-Abu Dhabi**, December 2013.

“Empire, Region, Religion and Nation: Turkey between Asia and Europe” **Asian Association of Political and International Studies Annual Meeting in Ankara**, November 2013

“Being Chinggis Khan of Asia in the 19<sup>th</sup> Century: British Empire, the Ottoman Caliph and Indian Muslims,” **SSRC Inter-Asian Connections Conference at Koç University, Istanbul**, October 2013.

“Battles over Historical Memory in Eurasia,” **Istanbul Global Forum**, Istanbul, October 2012.

“Linking Middle East to South Asia: Muslim Intellectual History in the 19<sup>th</sup> Century,” Conference in Memory Albert Hourani, **Princeton University**, October 2012.

“Global Intellectual History of Muslim Modernism,” **New York University, Middle East Center**, October 2012

“Asia, The Muslim World, and the West: An International History of Civilizational Identities,” **Guilford College**, March 2012.

Beyond the Myth of Westphalian Sovereignty: The Ottoman Empire, Muslim Modernism and the Origins of Contemporary World Order,” **UNC-Chapel Hill**, Workshop on Minorities, Institutions and Human Rights, February 2012.

“Islamic Modernism and the Question of Eurocentric Global Intellectual History” **American Historical Association Annual Meeting**, Chicago, January 2012.

“Transnational Muslim Identity and the Origins of Global Norms,” **Harvard University**, Luce Foundation Conference on Majority and Minority Cultures in Muslim Societies, October 2011.

“Global Intellectual History of the Idea of the Muslim World,” **Georgetown University**, Washington D.C., October 2011

“Pan-Asianism in Muslim Societies,” **Hokkaido University**, International Workshop on Global Pan-Asianism, June 2012.

“Islamic Modernism and Global Intellectual History,” **Tokyo University**, June 2012.

“Historians and the Clash of Civilization Theory,” **Georgetown University**, British Council-Our Shared Past Conference, May 2012.

“The Idea of the “Muslim World”: Between International History and Intellectual History,” **Northeastern University**, Boston, April 2011

“Cosmopolitanism, International Law and Decolonization through the Perspective of The Ottoman Empire, British India and Japan,” **College of Holy Cross**, April 2001

“Muslim Identities, Modernity and Orientalism in Global Public Sphere,” **Haverford College**, April 2011

“The End of Empire in Asia as Transnational History” **Rice University, Chao Center for Asian Studies**, March 2011

“The End of the Ottoman Empire in the Histories of Decolonization,” **Columbia University**, International History Seminar, December 2010

“Late Ottoman Era Muslim Intellectual Networks,” **Middle Eastern Studies Association** Annual Meeting, San Diego, November 2010

“The Ottoman Empire in Transnational Muslim Thought,” **Harvard University**, Center for Middle Eastern Studies, April 2010

“Debating the Ottoman Caliphate and the Muslim World, 1839-1924,” **Princeton University, Davis Center for Historical Studies**, April 2010

“Muslim World as a Site of Global Intellectual History,” **NYU**, Global Intellectual History Workshop, April 2010

“Straight Line to War?: Locating the Transnational Roots of Greater East Asia,” **Association of Asian Studies**, Annual Meeting, Philadelphia, April 2010

“An Intellectual History of the South-South Cooperation,” **GMU- Center for Global Studies**, Workshop on South-South Cooperation, March 2010

“Pan-Asianism and Pan-Islamism as a Counter Public Opinion,” **Colgate University**, March 2010

“Anti-Westernism: A Global History,” **College of William and Mary**, February 2010

“From a “Civilized” to an “Islamic” Empire: Ottoman Grand Strategy during the Long Nineteenth Century, 1815–1923,” **American Historical Association**, Annual Meeting in San Diego, January 2010

“Global Asia of the Muslim Societies,” **Penn State University**, October 2009.

“The Muslim World after WWI: From the Versailles Treaty to the Abolishment of Caliphate” **University of Munich**, June 2009

“Problem of Asia in Cold War Era Turkish Intellectual History,” **Binghamton University**, April 2009

“Geopolitics of Non-Western Empires: Ottoman and Japanese Grand Strategies,” **University of Washington at Seattle**, February 2009

“Wilson, Lenin and the Caliphate: Transformation of Muslim World in the Aftermath of WWI,” **Middle Eastern Studies Association Annual Meeting**, Washington DC, November 2008.

“East Asia and the Middle East: What Can We Learn from Comparative Approaches to Global History?” **University of Pennsylvania**, March 2008.

"Modernization Theory and Turkish Secularism" **Princeton University**, Turkey in Motion: International Conference on Turkish Foreign and Domestic Policy, February 2008.

“Humiliation and Modernity: Reflections on Pan-Islamic and Pan-Asian Discourses” **Princeton University**, Department of East Asian Studies, December 2007.

“Pan-Nationalisms and Geopolitics,” **Boğaziçi University**, Workshop on Japanese History, May 2007

“Anti-Imperialist Empires: Ottoman and Japanese Lessons on the Nature of Modern Imperialism,” **UCLA**, Clark Library Lecture Series on Imperial Models in World History, April 2007

“Cultural Internationalism in Asia and Beyond: from the 1800s to the Present,” **Stanford University**, International Symposium on Public Diplomacy in Asia, April 2007

“The Impact of WWI on Chinese and Ottoman-Turkish Intellectuals,” **Duke University**, International Conference on WWI and the Transformation of Imperialist World Order, March 2007

“Dis-Orienting Orientalism: Ottoman Intellectuals on East and West,” **Duke University**, International Conference on Mapping Difference: Structures and Categories of Knowledge Production, May 2006

“East Asian Regionalism in Global Historical Context: Comparative Reflections on Pan-Asian and Pan-Islamic Thought,” **University of South Carolina**, Columbia, Center for Asian Studies, March 2006

“Anti-Western Critiques as Alternative Visions of World Order: Lessons from the Era of High Imperialism, 1882-1914,” **American Historical Association Annual Meeting**, Philadelphia, January 2006

“Before UNESCO’s Cultural Mission: The Debates over Civilization(s) and the Legitimacy Crisis of the World Order (1882-1945),” **UNESCO Symposium on “60 Years of UNESCO History”**, Paris, November 2005

“A Global anti-Western Moment? The Russo-Japanese War in World History,” **First European Congress of World and Global History**, Leipzig, September 2005

“Between Reverse Orientalism and the Global Left: Islamic Critiques of the West in Modern Turkey,” **Harvard Academy Symposium on anti-Western Critiques in Turkey, Iran and Japan**, April 2005

“From Okakura Tenshin to Ôkawa Shûmei: Questions of Nationalism and Internationalism in Japan's Pan-Asianism,” **Duke University, Japanese History and Culture Study Group**, April 2005

“Visions of a World Order: Pan-Asian and Pan-Islamic Thought in Japan and Turkey,” **Duke University, Triangle East Asia Colloquium**, February 2005

“Construction of the Japanese Perception of the Muslim World (1868-1945),” **Stanford University, Center for East Asian Studies and the Asia Pacific Research Center**, January 2005

“Negotiating with the New World Order: Ottoman Leadership in the Aftermath of WWI,” **Middle Eastern Studies Association Annual Meeting**, San Francisco, November 2004

“Legitimacy and Ethics of Global World Order: Lessons from the Relationship between Europe and the Muslim World during the Long Nineteenth Century,” **European Union-Organization of Islamic Conference Joint Forum- International Symposium**, Istanbul, October 2004

“Ottoman Occidentalism: Pan-Islamic Critiques of the West,” **Columbia University Seminar in Ottoman/Turkish Studies**, April 2004

“The Role of Anti-Western Ideas in International History,” **Harvard University, International and Global History Seminar**, November 2003

“Crescent versus Cross? Challenging the Exceptionality Paradigm in Explaining Muslim Critiques of the West,” **Middle Eastern Studies Association Annual Meeting**, Anchorage, November 2003

“Beyond Crescent vs. Cross: Historicizing Late Ottoman Critiques of the West,” **Harvard Academy for International and Area Studies**, October 2003

“Asian Identity in Japanese Foreign Policy,” **Shibusawa Foundation**, Tokyo, October 2003

“Occidentalism and the Legitimacy of the International Order,” **Institute for Conflict Analysis and Resolution, George Mason University**, March 2003

“Japanese Orientalism on the Muslim World (1913-1945),” **American Historical Association Annual Meeting**, Chicago, January 2003

“Culturalism versus Sociology? An Overview of the Historiography on Ottoman Science in Turkey,” **XXI International Congress of History of Science**, Mexico City, July 2001

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